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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |  |                                    | Office Use Only         |                           |   |  |  |  |
|---|--|------------------------------------|-------------------------|---------------------------|---|--|--|--|
| 1. NAME OF TO COMMITTEE (in full)                           | YPE OR PRINT ▼                           | Example: If typing over the lines. | , type 12FE             | E4M5                      |   |  |  |  |
| AMERICAN MOVING AN  | D STORAGE ASSO                           | CIATION POLITIC                    | AL ACTION C             | OMMITTEE (A               | MPAC)                                       |  |  |  |
|   |  |                                    |                         |                           |   |  |  |  |
| ADDRESS (number and street)                                 | 1611 DUKE STREET                         |                                    |                         |                           |   |  |  |  |
| Check if different than previously reported. (ACC)          | ALEXANDRIA                               |                                    | VA VA                   | 22314-340                 | 06   -                                      |  |  |  |
| 2. FEC IDENTIFICATION NUM                                   | IBER ▼ CI                                | ТҮ▲                                | STATE                   | ZIP                       | CODE ▲                                      |  |  |  |
| C C00255257   |  | S THIS NEREPORT X (N               | or                      | AMENDED<br>(A)            |   |  |  |  |
| 4. TYPE OF REPORT (Choose One)                              | Report                                   | 20 (M2) M                          | ay 20 (M5)              | Aug 20 (M8)               | Nov 20 (M11)<br>(Non-Election<br>Year Only) |  |  |  |
| (a) Quarterly Reports:                                      |  |                                    | n 20 (M6)               | Sep 20 (M9)               | Dec 20 (M12)<br>(Non-Election<br>Year Only) |  |  |  |
| April 15<br>Quarterly Report (Q1)                           |  | 20 (M4) Ju                         | I 20 (M7)               | Oct 20 (M10)              | Jan 31 (YE)                                 |  |  |  |
| July 15 Quarterly Report (Q2)                               | (C) 12-Day                               | Primary (12P)  Convention (12)     | H                       | eneral (12G) pecial (12S) | Runoff (12R)                                |  |  |  |
| October 15 Quarterly Report (Q3)                            |  | Convention (12                     | (a)                     | eciai (120)               |   |  |  |  |
| January 31<br>Year-End Report (YE)                          | Election                                 | on on                              | D   D / Y   Y           |                           | the ate of                                  |  |  |  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election Report for the: | General (30G)                      | Ru                      | unoff (30R)               | Special (30S)                               |  |  |  |
| Termination Report (TER)                                    | Election                                 | on on                              | D   D / Y   Y           | in t                      | the ate of                                  |  |  |  |
| 5. Covering Period 01                                       | 01 2013                                  | through                            | M M / D 30              |                           | Y   |  |  |  |
| certify that I have examined this                           | Report and to the best of                | f my knowledge and be              | elief it is true, corre | ect and complete.         |   |  |  |  |
| Type or Print Name of Treasurer                             | Paul Carter Oakley                       |                                    |                         |                           |   |  |  |  |
| Signature of Treasurer Paul Ca                              | rter Oakley                              | [Electronically i                  | Filed] Date             | 07 / 24                   | 2013  |  |  |  |
| NOTE: Submission of false, erroneo                          | us, or incomplete informatio             | on may subject the perso           | n signing this Repo     | ort to the penalties o    | f 2 U.S.C. §437g.                           |  |  |  |
| Office<br>Use<br>Only                                       |  |                                    |                         |                           | ORM 3X<br>12/2004                           |  |  |  |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

### AMERICAN MOVING AND STORAGE ASSOCIATION POLITICAL ACTION COMMITTEE (AMPAC)

|      |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------|---|-------------------------|-----------------------------------|
| 6. ( | a) Cash on Hand January 1, 2013   |                         | 27062.59                          |
| (    | b) Cash on Hand at  Beginning of Reporting Period   | 27062.59                |                                   |
| (    | c) Total Receipts (from Line 19)  | 11903.03                | 11903.03                          |
| (    | d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 38965.62                | 38965.62                          |
| 7. 7 | otal Disbursements (from Line 31)   | 15707.14                | 15707.14                          |
| F    | Cash on Hand at Close of Reporting Period subtract Line 7 from Line 6(d))                       | 23258.48                | 23258.48                          |
| t    | Debts and Obligations Owed TO he Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |
| t    | Debts and Obligations Owed <b>BY</b> he Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### AMERICAN MOVING AND STORAGE ASSOCIATION POLITICAL ACTION COMMITTEE (AMPAC)

| I. Receipts  | COLUMN A          | COLUMN B              |
|--|-------------------|-----------------------|
|  | Total This Period | Calendar Year-to-Date |
| Contributions (other than loans) From:     (a) Individuals/Persons Other |                   |                       |
| Than Political Committees  |                   |                       |
| (i) Itemized (use Schedule A)  | 11700.00          | 11700.00              |
| (, ,   |                   |                       |
| (ii) Unitemized  | 200.00            | 200.00                |
| (iii) TOTAL (add   |                   |                       |
| Lines 11(a)(i) and (ii)▶   | 11900.00          | 11900.00              |
| (b) Political Party Committees   | 0.00              | 0.00                  |
| (c) Other Political Committees   |                   |                       |
| (such as PACs)   | 0.00              | 0.00                  |
| (d) Total Contributions (add Lines                                       |                   |                       |
| 11(a)(iii), (b), and (c)) (Carry   |                   | ******                |
| Totals to Line 33, page 5)▶  | 11900.00          | 11900.00              |
| 2. Transfers From Affiliated/Other                                       |                   |                       |
| Party Committees   | 0.00              | 0.00                  |
| IO All Lagra Danivad   | 0.00              | 0.00                  |
| 13. All Loans Received   | 3.00              | 0.00                  |
| 14. Loan Repayments Received   | 0.00              | 0.00                  |
| 15. Offsets To Operating Expenditures                                    | 7                 | 7                     |
| (Refunds, Rebates, etc.)   |                   |                       |
| (Carry Totals to Line 37, page 5)  | 0.00              | 0.00                  |
| 6. Refunds of Contributions Made   |                   |                       |
| to Federal Candidates and Other  |                   |                       |
| Political Committees   | 0.00              | 0.00                  |
| 17. Other Federal Receipts   |                   |                       |
| (Dividends, Interest, etc.)  | 3.03              | 3.03                  |
| 18. Transfers from Non-Federal and Levin Funds                           |                   |                       |
| (a) Non-Federal Account  | 0.00              | 0.00                  |
| (from Schedule H3)   | 0.00              | 0.00                  |
|  | 0.00              | 0.00                  |
| (b) Levin Funds (from Schedule H5)                                       | 0.00              | 0.00                  |
| (c) Total Transfers (add 18(a) and 18(b))                                | 0.00              | 0.00                  |
| (0)  |                   |                       |
| 9. Total Receipts (add Lines 11(d),                                      |                   |                       |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                      | 11903.03          | 11903.03              |
| 20. Total Federal Receipts   |                   |                       |
| ·  | 11903.03          |                       |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | Total This Period |                       |  |  |  |  |
|---|-------------------|-----------------------|--|--|--|--|
| . Operating Expenditures: — (a) Allocated Federal/Non-Federal |                   | Calendar Year-to-Date |  |  |  |  |
| Activity (from Schedule H4)                                   |                   |                       |  |  |  |  |
| (i) Federal Share   | 0.00              | 0.00                  |  |  |  |  |
| (ii) New Federal Chare  | 0.00              | 0.00                  |  |  |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating             | 0.00              | 0.00                  |  |  |  |  |
| Expenditures  | 2207.14           | 2207.14               |  |  |  |  |
| (c) Total Operating Expenditures                              |                   |                       |  |  |  |  |
| (add 21(a)(i), (a)(ii), and (b)) ▶                            | 2207.14           | 2207.14               |  |  |  |  |
| Transfers to Affiliated/Other Party                           | 0.00              | 0.00                  |  |  |  |  |
| CommitteesContributions to                                    | 0.00              | 0.00                  |  |  |  |  |
| Federal Candidates/Committees and Other Political Committees  | 13500.00          | 13500.00              |  |  |  |  |
| Independent Expenditures (use Schedule E)                     | 0.00              | 0.00                  |  |  |  |  |
| Coordinated Party Expenditures                                |                   |                       |  |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                       | 0.00              | 0.00                  |  |  |  |  |
| Loan Repayments Made  | 0.00              | 0.00                  |  |  |  |  |
|   | 0.00              | 0.00                  |  |  |  |  |
| Loans Made Refunds of Contributions To:                       | 0.00              | 0.00                  |  |  |  |  |
| (a) Individuals/Persons Other Than Political Committees       | 0.00              | 0.00                  |  |  |  |  |
|   |                   |                       |  |  |  |  |
| (b) Political Party Committees                                | 0.00              | 0.00                  |  |  |  |  |
| (c) Other Political Committees                                | 0.00              | 0.00                  |  |  |  |  |
| (such as PACs)  | 0.00              | 0.00                  |  |  |  |  |
| (d) Total Contribution Refunds                                |                   |                       |  |  |  |  |
| (add Lines 28(a), (b), and (c))▶                              | 0.00              | 0.00                  |  |  |  |  |
| Other Disbursements   |                   |                       |  |  |  |  |
| Other Disbursements   | 0.00              | 0.00                  |  |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                 |                   |                       |  |  |  |  |
| (a) Allocated Federal Election Activity                       |                   |                       |  |  |  |  |
| (from Schedule H6)  |                   |                       |  |  |  |  |
| (i) Federal Share   | 0.00              | 0.00                  |  |  |  |  |
| (ii) "Levin" Share  | 0.00              | 0.00                  |  |  |  |  |
| (b) Federal Election Activity Paid Entirely                   |                   |                       |  |  |  |  |
| With Federal Funds  | 0.00              | 0.00                  |  |  |  |  |
| (c) Total Federal Election Activity (add                      |                   |                       |  |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                         | 0.00              | 0.00                  |  |  |  |  |
| Total Disbursements (add Lines 21(c), 22,                     |                   |                       |  |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                      | 15707.14          | 15707.14              |  |  |  |  |
| Total Federal Disbursements                                   |                   |                       |  |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                   |                   |                       |  |  |  |  |
| from Line 31)   | 15707.14          | 15707.14              |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 11900.00                      | 11900.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 11900.00                      | 11900.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 2207.14                       | 2207.14                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 2207.14                       | 2207.14                           |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR  | PAGE    | 6  | OF  | 24 |     |    |   |    |
|------|---------|----|-----|----|-----|----|---|----|
| (che | ck only | or | ne) |    |     |    |   |    |
| ×    | 11a     |    | 11b |    | 11c | 12 | 2 |    |
|      | 13      |    | 14  |    | 15  | 16 | 6 | 17 |

| NAME OF COMMITTEE (In Full)                                | g the name and address of any political committee |  |
|--|---|--|
|  | FORAGE ASSOCIATION POLITICAL                      | ACTION COMMITTEE (AMPAC)   |
| Full Name (Last, First, Middle Initial)  Joan T Armbruster |   | Date of Receipt  |
| Mailing Address 2800 Center Dr                             |   | 01 18 2013   |
| City<br>Cleveland  | State Zip Code<br>OH 44134                        | Transaction ID : SA11AI.6226  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С   | 300.00   |
| Name of Employer  Armbruster Moving & Storage              | Occupation President                              | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼ 300.00                   |  |
| Full Name (Last, First, Middle Initial)  David Arpin       | '   | Date of Receipt  |
| Mailing Address 99 James P. Murphy Ind                     |   | 03 11 2013   |
| City<br>West Warwick                                       | State Zip Code<br>RI 02893-2382                   | Transaction ID : SA11AI.6251  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С   | 250.00   |
| Name of Employer<br>Paul Arpin Van Lines, Inc.             | Occupation President                              | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼  250.00                  |  |
| Full Name (Last, First, Middle Initial)  Joseph Biskner    | 1   | Date of Receipt  |
| Mailing Address 527 Morley Drive                           |   | 02 11 2013   |
| City<br>Saginaw  | State Zip Code<br>MI 48601                        | Transaction ID : SA11AI.6245  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 300.00   |
| Name of Employer Stevens Worldwide Van Lines               | Occupation President/COO                          | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼ 300.00                   |  |
| SUBTOTAL of Receipts This Page (options                    | al)   | 850.00   |
|  | mber only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |             |       |     |  | PAGE | = | 7  | OF | 24 |
|------------------|-----|-------------|-------|-----|--|------|---|----|----|----|
|                  | (ch | eck only    | or or | ne) |  |      |   |    |    |    |
|                  | >   | <b>1</b> 1a |       | 11b |  | 11c  |   | 12 | 2  |    |
|                  |     | 13          |       | 14  |  | 15   |   | 16 | 6  | 17 |

| or for commercial purposes, other than using t  NAME OF COMMITTEE (In Full)                             | he name and address of any political committee | to solicit contributions from such committee. |
|---|--|---|
| Full Name (Last, First, Middle Initial)  Katrina Blackwell  Mailing Address 1335 Sadlier Circle E Drive |  | Date of Receipt  03 01 2013                   |
| City  | State Zip Code                                 | Transaction ID : SA11AI.6250                  |
| Indianapolis  | IN 46239                                       | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.  | С  | 300.00  |
| Name of Employer  | Occupation                                     | Political Contribution                        |
| American Red Ball   | President                                      |   |
| Receipt For:  | Aggregate Year-to-Date ▼                       |   |
| Primary General   | Aggregate roar to Bate V                       |   |
| Other (specify) ▼   | 300.00   |   |
| Full Name (Last, First, Middle Initial)  William Borgman  |  | Date of Receipt                               |
| Mailing Address 16346 E. Airport Circle   |  | M = M / D = D / Y = Y = Y                     |
| City  | State Zip Code                                 | 01 24 2013                                    |
| City  | ·  | Transaction ID : SA11AI.6233                  |
| Aurora  | CO 80011                                       | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.  | C  | 250.00  |
| Name of Employer  | Occupation                                     | Political Contribution                        |
| Graebel Companies, Inc.   | Senior Vice President                          |   |
| Receipt For:  | Aggregate Year-to-Date ▼                       |   |
| Primary General  Other (specify) ▼  | 250.00   |   |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt                               |
| Mailing Address 801 W Young Ave   |  | 01 23 2013                                    |
| City  | State Zip Code                                 | Transaction ID : SA11AI.6231                  |
| Warrensburg   | MO 64093-1114                                  | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.  | С  | 300.00  |
| Name of Employer  | Occupation                                     | Political Contribution                        |
| Carlyle Van Lines, Inc.   | Vice President                                 |   |
| Receipt For:  | Aggregate Year-to-Date ▼                       |   |
| Primary General   | , aggregate real to Date ₹                     |   |
| Other (specify) ▼   | 300.00   |   |
| SUBTOTAL of Receipts This Page (optional).  |  | 850.00  |
| TOTAL This Period (last page this line number   | or only)                                       |   |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR   | PAGE    | 8  | OF  | 24 |     |    |   |    |
|-------|---------|----|-----|----|-----|----|---|----|
| (chec | ck only | on | ıe) |    |     |    |   |    |
| X     | 11a     |    | 11b |    | 11c | 12 |   |    |
|       | 13      |    | 14  |    | 15  | 16 | ; | 17 |

| or for commercial purposes, other than using the  | he name and address of any political committee to | o solicit contributions from such committee.                     |
|---|---|--|
| NAME OF COMMITTEE (In Full) AMERICAN MOVING AND STO   | RAGE ASSOCIATION POLITICAL A                      | CTION COMMITTEE (AMPAC)  |
| Full Name (Last, First, Middle Initial)  A. George DiJulio  Mailing Address 8420 S 190th Street |   | Date of Receipt  |
| City  | State Zip Code                                    | 03 11 2013 Transaction ID : SA11AI.6252                          |
| Kent  | WA 98031-1200                                     | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                      | C   | 250.00   |
| Name of Employer  | Occupation  | Political Contribution   |
| Lincoln Moving & Storage Comp   | Vice President                                    |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  250.00                  |  |
| Full Name (Last, First, Middle Initial)  Mr. Richard Dumais  Mailing Address 908 N. Bowser Road | •   | Date of Receipt  |
| Widning Address 908 N. Bowser Road  |   | 02 06 _ 2013 _   |
| City  | State Zip Code                                    | Transaction ID : SA11AI.6243                                     |
| Richardson  | TX 75081-2869                                     | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                      | C   | 300.00   |
| Name of Employer  | Occupation  | Political Contribution   |
| Texas Moving Co., Inc.  | Chairman and CEO                                  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  300.00                  |  |
| Full Name (Last, First, Middle Initial)  Clen Dunkerson   |   | Date of Receipt  |
| Mailing Address 1212 Saint George Road  |   | 03 11 2013   |
| City<br>Evansville  | State Zip Code<br>IN 47711                        | Transaction ID : SA11AI.6254  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                      | C   | 1000.00  |
| Name of Employer  | Occupation  | Political Contribution   |
| Atlas Van Lines, Inc.   | Vice Chairman & COO                               |  |
| Receipt For:  | Aggregate Year-to-Date ▼                          |  |
| Primary General  Other (specify) ▼  | 1000.00   |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 1550.00  |
| TOTAL This Period (last page this line number   |   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF  | PAGE    | 9  | OF  | 24 |     |    |   |    |
|------|---------|----|-----|----|-----|----|---|----|
| (che | ck only | or | ne) |    |     |    |   |    |
| X    | 11a     |    | 11b |    | 11c | 12 | 2 |    |
|      | 13      |    | 14  |    | 15  | 16 | 6 | 17 |

|  | g the name and address of any political committee | to solicit contributions from such committee.                    |
|--|---|--|
| NAME OF COMMITTEE (In Full) AMERICAN MOVING AND ST         | ORAGE ASSOCIATION POLITICAL A                     | ACTION COMMITTEE (AMPAC)   |
| Full Name (Last, First, Middle Initial)  Mr. Larry Fry     |   | Date of Receipt  |
| Mailing Address P.O. Box 14851                             |   | 03 11 2013   |
| City<br>Lenexa   | State Zip Code<br>KS 66285-4851                   | Transaction ID : SA11AI.6255  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 250.00   |
| Name of Employer Fry-Wagner Moving & Storage               | Occupation President                              | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼  250.00                  |  |
| Full Name (Last, First, Middle Initial)  Art Groux         | ·   | Date of Receipt  |
| Mailing Address 4500 N. Star Blvd.                         | Charles Try Control                               | 01 24 2013   |
| City<br>Great Falls  | State Zip Code<br>MT 59405                        | Transaction ID : SA11AI.6234  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | С   | 300.00   |
| Name of Employer<br>Hi-Line Moving Services, Inc.          | Occupation Vice President                         | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼ 300.00                   |  |
| Full Name (Last, First, Middle Initial)  C. Terry Head     | -   | Date of Receipt  |
| Mailing Address 5904 Richmond Hwy Ste                      | 404   | 01 18 2013   |
| City<br>Alexandria   | State Zip Code<br>VA 22303-1864                   | Transaction ID : SA11AI.6228  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 300.00   |
| Name of Employer International Assn of Movers              | Occupation President                              | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼  300.00                  |  |
| SUBTOTAL of Receipts This Page (optional                   | I)  | 850.00   |
| , , , , ,  | aber only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FC  | OR LINE          | :   | PAGE | . 1 | 10 | OF |  | 24 |    |  |  |  |
|-----|------------------|-----|------|-----|----|----|--|----|----|--|--|--|
| (cł | (check only one) |     |      |     |    |    |  |    |    |  |  |  |
|     | <b>X</b> 11a     | 11b |      | 11c |    | 12 |  |    |    |  |  |  |
|     | 13               | 14  |      | 15  |    | 16 |  |    | 17 |  |  |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using the   | name and address of any political committee to         | solicit contributions from such committee.                       |
|--|--|--|
| NAME OF COMMITTEE (In Full) AMERICAN MOVING AND STOR                                     | AGE ASSOCIATION POLITICAL AG                           | CTION COMMITTEE (AMPAC)  |
| Full Name (Last, First, Middle Initial)  1. Tim Helenthal                                |  | Date of Receipt  |
| Mailing Address 2800 W. Rooselvelt Rd  National Plaza                                    | State 7in Code   | 03 25 2013   |
| City<br>Broadview  | State         Zip Code           IL         60155-3756 | Transaction ID : SA11AI.6261  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C  | 500.00   |
| Name of Employer  National Van Lines, Inc.   | Occupation President and COO                           | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.00                        |  |
| Full Name (Last, First, Middle Initial)  3. Lisa Hitchings  Mailing Address P.O. Box 109 |  | Date of Receipt  |
| City La Grange   | State Zip Code<br>IL 60525-0109                        | Transaction ID : SA11AI.6229  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C  | 300.00   |
| Name of Employer  A. Arnold World Class Relocati   | Occupation Executive                                   | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 300.00                        |  |
| Full Name (Last, First, Middle Initial) Earl Kawaoka                                     |  | Date of Receipt  |
| Mailing Address 15850 Santa Fe Trail Drive   |  | 02 07 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
| City<br>Lenexa   | State Zip Code<br>KS 66219                             | Transaction ID : SA11AI.6244  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C  | 300.00   |
| Name of Employer  Fry-Wagner Moving & Storage Co   | Occupation Director of Operations                      | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  300.00                       |  |
| SUBTOTAL of Receipts This Page (optional)  |  | 1100.00  |
| TOTAL This Period (last page this line number  | <u> </u>   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|   |                  |     |  |     | PAGE |     | 11 | OF |   | 24 |    |
|---|------------------|-----|--|-----|------|-----|----|----|---|----|----|
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|   | X                | 11a |  | 11b |      | 11c |    | 12 | ! |    |    |
|   |                  | 13  |  | 14  |      | 15  |    | 16 | ; |    | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| Full Name (Last, First, Middle Initial)  Daniel Keenan  Mailing Address 1 Premier Drive |                                 | Date of Receipt  M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |  |  |  |
|---|---------------------------------|--|--|--|--|
| City  | State Zip Code                  | Transaction ID : SA11AI.6256   |  |  |  |
| Fenton  | MO 63026-2989                   | Amount of Each Receipt this Period                                     |  |  |  |
| FEC ID number of contributing federal political committee.                              | C                               | 300.00  Political Contribution   |  |  |  |
| Name of Employer  | Occupation                      | - Folitical Contribution   |  |  |  |
| Vanliner Insurance Company  | Business Development Manager    |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 300.00 |  |  |  |  |
| Full Name (Last, First, Middle Initial) Bev Klein                                       |                                 | Date of Receipt  |  |  |  |
| Mailing Address 2001 Marina Blvd  |                                 | 01 28 _2013 _  |  |  |  |
| City  | State Zip Code                  | Transaction ID : SA11AI.6237   |  |  |  |
| San Leandro   | CA 94577-3204                   | Amount of Each Receipt this Period                                     |  |  |  |
| FEC ID number of contributing federal political committee.                              | С                               | 300.00   |  |  |  |
| Name of Employer<br>NC Moving & Storage Solutions                                       | Occupation President            | Political Contribution   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 300.00 |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                                 | Date of Descirt  |  |  |  |
| Corby Lawrence  Mailing Address 1701 Florida Ave NW                                     |                                 | Date of Receipt  |  |  |  |
|   |                                 | 02 11 2013   |  |  |  |
| City<br>Washington  | State Zip Code<br>DC 20009-2621 | Transaction ID : SA11AI.6246  Amount of Each Receipt this Period       |  |  |  |
| FEC ID number of contributing federal political committee.                              | C                               | 300.00   |  |  |  |
| Name of Employer  | Occupation                      | Political Contribution   |  |  |  |
| Security Storage Company  | Director, Business Development  |  |  |  |  |
| Receipt For:  Primary General   | Aggregate Year-to-Date ▼        |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     |  | PAGE |  | 12 | OF |  | 24 |
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|                  |   | 13  |  | 14  |  | 15   |  | 16 |    |  | 17 |

| Name of Employer United Mayflower Container Svc Receipt For: Primary General Other (specify) ▼  Secutive  Aggregate Year-to-Date ▼  Full Name (Last, First, Middle Initial) Rory MacLeod Mailing Address 5401 N. Pima Road  City State Zip Code Scottsdale  AZ 85250-2627  FEC. ID number of contributing   | or for commercial purposes, other than using t | the name and address of any political committee to | o solicit contributions from such committee. |
|---|--|--|--|
| Mailing Address 1 Premier Dr  City State Zip Code Fenton, MO MO 63026  FEC ID number of contributing federal political committee.  Name of Employer United Mayflower Container Svc Executive Receipt For:  Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ Primary General City Scottsdale AZ 85250-2627  FEC ID number of contributing federal political committee.  Date of Receipt Transaction ID: SA11Al.6239  Amount of Each Receipt this Period Political Contribution  Political Contribution  Date of Receipt Transaction ID: SA11Al.6239  Amount of Each Receipt this Period Political Contribution  Date of Receipt Transaction ID: SA11Al.6247  Amount of Each Receipt this Period Political committee.  Name of Employer Occupation Director Receipt For:  Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ Political Contribution  Political Contribution   |  | PRAGE ASSOCIATION POLITICAL A                      | CTION COMMITTEE (AMPAC)                      |
| City Fenton, MO  FEC ID number of contributing federal political committee.  Name of Employer  Molding Address 5401 N. Pima Road  FEC ID number of contributing Fenton, MO  For ity Scottsdale  FEC ID number of exployer  City Scottsdale  AZ  Soz50-2627  Fell Name of Employer  Move Inc.  Name of Employer  Move Inc.  Receipt For:  Aggregate Year-to-Date ▼  Date of Receipt  Transaction ID: SA11Al.6239  Amount of Each Receipt this Period  Executive  Receipt For:  Aggregate Year-to-Date ▼  Date of Receipt  Transaction ID: SA11Al.6247  Amount of Each Receipt this Period  Date of Receipt  Transaction ID: SA11Al.6247  Amount of Each Receipt this Period  Date of Receipt  Transaction ID: SA11Al.6247  Amount of Each Receipt this Period  Political Contribution  Political Contribution  Political Contribution  | John Lograsso                                  |  | Date of Receipt                              |
| State   Zip Code   Fenton, MO   G3026   |  |  |  |
| FEC ID number of contributing federal political committee.  Name of Employer United Mayflower Container Svc Receipt For:  Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Rory MacLeod Mailing Address 5401 N. Pima Road  City State Zip Code AZ 85250-2627  FEC ID number of contributing federal political committee.  Name of Employer Move Inc.  Receipt For:  Primary General Other (specify) ▼  Aggregate Year-to-Date ▼  Date of Receipt  Transaction ID: SA11Al.6247  Amount of Each Receipt this Period  Cocupation Director  Receipt For:  Primary General Other (specify) ▼  Aggregate Year-to-Date ▼  Full Name (Last, First, Middle Initial)  Full Name (Last, First, Middle Initial)  |  |  | Transaction ID : SA11AI.6239                 |
| United Mayflower Container Svc Receipt For:  Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Rory MacLeod Mailing Address 5401 N. Pima Road  City State Zip Code Scottsdale  FEC ID number of contributing federal political committee.  Name of Employer Move Inc.  Receipt For:  Primary General Other (specify) ▼  Aggregate Year-to-Date ▼  Date of Receipt  Date of Receipt  Transaction ID: SA11Al.6247  Amount of Each Receipt this Period  Political Contribution  Political Contribution  Political Contribution  FEC ID number of contribution  Occupation Director  Aggregate Year-to-Date ▼  Primary General Other (specify) ▼  Source Aggregate Year-to-Date ▼  Primary General Other (specify) ▼  Source Aggregate Year-to-Date ▼  Political Contribution   |  | C  | 250.00                                       |
| Receipt For:  Primary General Other (specify) ▼  Aggregate Year-to-Date ▼  Eull Name (Last, First, Middle Initial)  Rory MacLeod Mailing Address 5401 N. Pima Road  City State Zip Code AZ 85250-2627  FEC ID number of contributing federal political committee.  Name of Employer Move Inc.  Receipt For:  Primary General Other (specify) ▼  Aggregate Year-to-Date ▼  Political Contribution  Aggregate Year-to-Date ▼  Political Contribution  Full Name (Last, First, Middle Initial)   |  |  | - Political Contribution                     |
| Aggregate Year-to-Date ▼  Date of Receipt  Date of Recei | Receipt For: Primary General                   | 250.00   |  |
| City State Zip Code Scottsdale AZ 85250-2627  FEC ID number of contributing federal political committee.  Name of Employer Move Inc.  Receipt For: Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Other (Last, First, Middle Initial)  Other (Specify) ▼  State Zip Code Transaction ID : SA11Al.6247  Amount of Each Receipt this Period  Political Contribution  Political Contribution  | Rory MacLeod                                   |  | Date of Receipt                              |
| Scottsdale  AZ 85250-2627  Amount of Each Receipt this Period  C 300.0  Name of Employer Move Inc.  Receipt For:  Primary Other (specify) ▼  AZ 85250-2627  Amount of Each Receipt this Period  C 300.0  Political Contribution  Aggregate Year-to-Date ▼  Full Name (Last, First, Middle Initial)  |  | 7. 6   | 02 22 2013                                   |
| FEC ID number of contributing federal political committee.  Name of Employer  |  |  |  |
| Move Inc.  Receipt For:  Primary  Other (specify) ▼  Aggregate Year-to-Date ▼  300.00  Full Name (Last, First, Middle Initial)  |  | С  | 300.00                                       |
| Primary General Other (specify) ▼  General 300.00  Full Name (Last, First, Middle Initial)  | . ,  | ,  | - Political Contribution                     |
|   | Primary General                                |  |  |
|   |  |  | Date of Receipt                              |
| Mailing Address 5801 Rolling Road  Mailing Address 5801 Rolling Road  05 07 2013  |  |  | M M / D D / Y Y Y Y Y                        |
| City State Zip Code Transaction ID : SA11AI.6266 Springfield VA 22152-1064 Amount of Each Receipt this Period   | •  | •  | Transaction ID : SA11AI.6266                 |
| federal political committee.  | · ·  | C  | 750.00                                       |
| Name of Employer Occupation  Interstate Relocation Service, Senior Vice President  Occupation  Occupation   |  |  | Political Contribution                       |
| Receipt For:  Primary General Other (specify) ▼  Aggregate Year-to-Date ▼  750.00   | Receipt For: Primary General                   | Aggregate Year-to-Date ▼                           | -  |
| SUBTOTAL of Receipts This Page (optional)   | SUBTOTAL of Receipts This Page (optional)      |  | 1300.00                                      |
| TOTAL This Period (last page this line number only)   |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | OR LINE      | PAGE | . ′ | 13  | OF |    | 24 |  |    |  |
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|                  | 13           | 14   |     | 15  |    | 16 |    |  | 17 |  |

| or for commercial purposes, other than using the           | ne name and address of any political committee to | solicit contributions from such committee.                       |
|--|---|--|
| NAME OF COMMITTEE (In Full) AMERICAN MOVING AND STO        | RAGE ASSOCIATION POLITICAL A                      | CTION COMMITTEE (AMPAC)  |
| Full Name (Last, First, Middle Initial)  Number 1          |   | Date of Receipt  |
| Mailing Address 5300 Port Royal Rd                         |   | 02 05 2013   |
| City   | State Zip Code                                    | Transaction ID : SA11AI.6242                                     |
| Springfield  | VA 22151-2112                                     | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee. | C   | 600.00   |
| Name of Employer   | Occupation  | Political Contribution   |
| The Paxton Companies                                       | COO & Treasurer                                   |  |
| Receipt For:   | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼                          | 600.00  |  |
| Full Name (Last, First, Middle Initial)  3. Derrick Potter |   | Date of Receipt  |
| Mailing Address 3821 Linden Avenue                         | 02 28 2013  |  |
| City   | State Zip Code                                    | Transaction ID : SA11AI.6249                                     |
| Fort Worth   | TX 76107-4545                                     | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee. | C   | 250.00   |
| Name of Employer   | Occupation  | Political Contribution   |
| Firefightings Finest Moving                                | President   |  |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼ 250.00                   |  |
| Full Name (Last, First, Middle Initial)  Steve Ranz        |   | Date of Receipt  |
| Mailing Address P.O. Box 217                               |   | 03 11 2013   |
| City<br>Bristol  | State Zip Code<br>CT 06011-0217                   | Transaction ID : SA11AI.6259  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 250.00   |
| Name of Employer   | Occupation  | Political Contribution   |
| J.E. Kelleher, Inc.  | Director - Sales & Marketing                      |  |
| Receipt For:   | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼                          | 250.00  |  |
| SUBTOTAL of Receipts This Page (optional)                  |   | 1100.00  |
| TOTAL This Period (last page this line numbe               | r only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR L            | PAGE | 1   | 14 | OF  |  | 24 |  |  |    |  |
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| 1                | 3    | 14  |    | 15  |  | 16 |  |  | 17 |  |

| or for commercial purposes, other than using  | g the name and address of any political committee | to solicit contributions from such committee.                    |
|---|---|--|
| NAME OF COMMITTEE (In Full) AMERICAN MOVING AND ST  | ORAGE ASSOCIATION POLITICAL A                     | ACTION COMMITTEE (AMPAC)   |
| Full Name (Last, First, Middle Initial)  Brian Schaeffer  Mailing Address 344 Commerce Brian          |   | Date of Receipt  |
| Mailing Address 211 Commerce Drive  |   | 02 25 2013   |
| City<br>Montgomery  | State Zip Code<br>PA 18936-9641                   | Transaction ID : SA11AI.6248  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 250.00   |
| Name of Employer  Movers Specialty Service, Inc.  | Occupation Executive                              | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  250.00                  |  |
| Full Name (Last, First, Middle Initial)  Robert Shennett  Mailing Address 2020 Farest Hill Income Rel | ·   | Date of Receipt  |
| Mailing Address 3839 Forest Hill Irene Rd  City   | State Zip Code                                    | 01 24 2013<br>Transaction ID : SA11Al.6235                       |
| Memphis   | TN 38125-2502                                     | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C   | 300.00   |
| Name of Employer<br>Furniture Medic   | Occupation Director of Business Development       | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  300.00                  | _  |
| Full Name (Last, First, Middle Initial)  C. Morrison Stevens Sr.                                      | <u> </u>  | Date of Receipt  |
| Mailing Address 527 Morley Drive  |   | 04 17 2013   |
| City<br>Saginaw   | State Zip Code<br>MI 48601                        | Transaction ID : SA11Al.6264  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 1100.00  |
| Name of Employer Stevens Worldwide Van Lines  | Occupation President                              | Political Contribution   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  1100.00                 |  |
| SUBTOTAL of Receipts This Page (optiona   | I)  | 1650.00  |
| ,   | aber only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     |  | PAGE | . ′ | 15 | OF |  | 24 |
|------------------|-----|--|-----|--|------|-----|----|----|--|----|
| (check only one) |     |  |     |  |      |     |    |    |  |    |
| ×                | 11a |  | 11b |  | 11c  |     | 12 |    |  |    |
|                  | 13  |  | 14  |  | 15   |     | 16 |    |  | 17 |

| NAME OF COMMITTEE (IN Full) AMERICAN MOVING AND S             | TORAGE ASSOCIATION POLITICAL     | ACTION COMMITTEE (AMPAC)                |  |  |
|---|----------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)  Morrison Stevens Jr. | Morrison Stevens Jr.             |   |  |  |
| Mailing Address 527 Morley Drive                              |                                  | 05 02 7 2013                            |  |  |
| City  | State Zip Code                   | Transaction ID : SA11AI.6265            |  |  |
| Saginaw   | MI 48601                         | Amount of Each Receipt this Period      |  |  |
| FEC ID number of contributing federal political committee.    | C                                | 250.00                                  |  |  |
| Name of Employer  | Occupation                       | Political Contribution                  |  |  |
| Stevens Van Lines   | Vice President                   |   |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼         |   |  |  |
| Primary General Other (specify) ▼                             | 250.00                           |   |  |  |
| Full Name (Last, First, Middle Initial)  Barry Vaughn         | <u>'</u>                         | Date of Receipt                         |  |  |
| Mailing Address 815 S. Main Street                            |                                  | M M / D D / Y Y Y Y Y                   |  |  |
| City  | State Zip Code                   | 03 26 2013 Transaction ID : SA11Al.6263 |  |  |
| Jacksonville  | FL 32247-8088                    | Amount of Each Receipt this Period      |  |  |
| FEC ID number of contributing federal political committee.    | C                                | 1000.00                                 |  |  |
| Name of Employer  | Political Contribution           |   |  |  |
| The Suddath Companies   | President & CEO                  |   |  |  |
| Receipt For:  Primary General  Other (specify) ▼              | Aggregate Year-to-Date ▼ 1000.00 |   |  |  |
| Full Name (Last, First, Middle Initial)  Sharion Zachary      |                                  | Date of Receipt                         |  |  |
| Mailing Address 4011 E. Loop 820 S                            |                                  | 02 01 2013                              |  |  |
| City  | State Zip Code                   | Transaction ID : SA11AI.6240            |  |  |
| Fort Worth  | TX 76119-4325                    | Amount of Each Receipt this Period      |  |  |
| FEC ID number of contributing federal political committee.    | C                                | 300.00                                  |  |  |
| Name of Employer  | Occupation                       | Political Contribution                  |  |  |
| Lone Star Van Lines, Inc.                                     | Secretary/Treasurer              |   |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼         |   |  |  |
| Primary General Other (specify) ▼                             | 300.00                           |   |  |  |
| SUBTOTAL of Receipts This Page (option                        | nal)                             | 1550.00                                 |  |  |
|   | ·                                |   |  |  |
| FOTAL This Period (last nage this line no                     | ımber only)                      | 11700.00                                |  |  |

### S 17

| SCHEDULE B (FEC Form 3X)                             |                                   | FOR LINE NUMBER: PAGE 16 OF 24 |   |  |  |  |  |
|--|-----------------------------------|--------------------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s)          | 1 -                            | FOR LINE NUMBER: PAGE 16 OF 24 (check only one) |  |  |  |  |
| II LIVIIZED DISDUNSEWEN13                            | for each category of the          | X 21b                          | 22 23 24 25 26                                  |  |  |  |  |
|  | Detailed Summary Page             | 27                             | 28a 28b 28c 29 30b                              |  |  |  |  |
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| or for commercial purposes, other than using the nan | ne and address of any politic     | cal committee to               | solicit contributions from such committee.      |  |  |  |  |
| NAME OF COMMITTEE (In Full)                          | E 40000147101150                  |                                |   |  |  |  |  |
| $ \hspace{.05cm} \rangle$ AMERICAN MOVING AND STORAG | E ASSOCIATION PO                  | JLITICAL A                     | TION COMMITTEE (AMPAC)                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |                                   | I                              |   |  |  |  |  |
| A. Troop 77 Boy Scouts of America                    |                                   |                                | Date of Disbursement                            |  |  |  |  |
|  |                                   |                                | M M / D D / Y Y Y Y                             |  |  |  |  |
| Mailing Address                                      | 02 25 2013                        |                                |   |  |  |  |  |
| City   | State Zip Code                    |                                |   |  |  |  |  |
| - ,  | p 0000                            |                                | Transaction ID : SB21B.6311                     |  |  |  |  |
| Purpose of Disbursement                              |                                   |                                |   |  |  |  |  |
| Help with Pinewood Derby                             |                                   | 003                            | Amount of Each Disbursement this Period         |  |  |  |  |
| Candidate Name                                       |                                   | Category/                      | 500.00  |  |  |  |  |
| Office Sought: House Disburser                       | ment For:                         | Туре                           |   |  |  |  |  |
| Senate   | Primary General                   |                                |   |  |  |  |  |
| President  | Other (specify) ▼                 |                                |   |  |  |  |  |
| State: District:                                     |                                   |                                |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |                                   |                                | Date of Disbursement                            |  |  |  |  |
| B. SunTrust  | SunTrust                          |                                |   |  |  |  |  |
| Mailing Address 1650 King Street                     | Mailing Address 1650 King Street  |                                |   |  |  |  |  |
|  |                                   |                                | 03 11 2013                                      |  |  |  |  |
|  | State Zip Code                    |                                | Transaction ID : SB21B.6298                     |  |  |  |  |
| Alexandria Purpose of Disbursement                   | VA 22314                          |                                |   |  |  |  |  |
| Merchant Fees  |                                   | 001                            | Amount of Each Disbursement this Period         |  |  |  |  |
| Candidate Name                                       |                                   | Category/                      | 404.00  |  |  |  |  |
|  |                                   | Type                           | 121.26  |  |  |  |  |
| Office Sought: House Disburser                       |                                   |                                |   |  |  |  |  |
| Senate President                                     | Primary General Other (specify) ▼ |                                |   |  |  |  |  |
| State: District:                                     | Calor (opcony) ▼                  |                                |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |                                   |                                |   |  |  |  |  |
| C. SunTrust  |                                   |                                | Date of Disbursement                            |  |  |  |  |
|  |                                   |                                | M M / D D / Y Y Y Y Y                           |  |  |  |  |
| Mailing Address 1650 King Street                     |                                   |                                | 03 20 2013                                      |  |  |  |  |
| City   | State Zip Code                    |                                |   |  |  |  |  |
| Alexandria   | VA 22314                          |                                | Transaction ID: SB21B.6299                      |  |  |  |  |
| Purpose of Disbursement<br>Account Analysis Fee      |                                   |                                |   |  |  |  |  |
| Candidate Name                                       |                                   | 001                            | Amount of Each Disbursement this Period         |  |  |  |  |
| Sandidate Name                                       |                                   | Category/<br>Type              | 30.06   |  |  |  |  |
| Office Sought: House Disburser                       | nent For:                         | .,,,,                          |   |  |  |  |  |
| Senate   | Primary General                   |                                |   |  |  |  |  |
| President  | Other (specify) ▼                 |                                |   |  |  |  |  |
| State: District:                                     |                                   |                                |   |  |  |  |  |
| OUDTOTAL of Bishamoun is Till Book in the            |                                   |                                | 651.32  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |                                   | ······                         | 331.32  |  |  |  |  |
| TOTAL This Period (last page this line number only)  |                                   |                                |   |  |  |  |  |

### S 17

| SC                     | CHEDULE B (FEC Form 3X)                            |                                    |                   |                                       |   | <u>.</u>             |         |       | DAGE     |             | OF 24     |
|------------------------|--|------------------------------------|-------------------|---------------------------------------|---|----------------------|---------|-------|----------|-------------|-----------|
| ITEMIZED DISBURSEMENTS |  | Use separate schedule(s) (check of |                   |                                       | OR LINE NUMBER: PAGE 17 OF 24 Pheck only one) |                      |         |       |          | OI 24       |           |
| 111                    | TIMITED DISBURSEIMENTS                             |                                    | category of the   | X 21b                                 | ·   |                      | 23      |       | 24       | 25          | <u>26</u> |
|                        |  | Detailed                           | Summary Page      | 27                                    | 28  | a                    | 28b     | H     | 28c      | 29          | 30b       |
| An                     | y information copied from such Reports and Staten  | nents mav i                        | not be sold or us | sed by any per                        | son for t                                     | ne pu                | rpose   | of so | licitina | contrib     | utions    |
|                        | for commercial purposes, other than using the name |                                    |                   |                                       |   |                      |         |       |          |             |           |
|                        | NAME OF COMMITTEE (In Full)                        |                                    |                   |                                       |   |                      |         |       |          |             |           |
| $  \rangle$            | AMERICAN MOVING AND STORAG                         | E ASSO                             | CIATION PO        | OLITICAL A                            | CTIO  | 1 C                  | MMC     | ITT   | EE (A    | \MPA        | NC)       |
| _                      | Full Name (Least First Middle India)               |                                    |                   |                                       |   |                      |         |       |          |             |           |
|                        | Full Name (Last, First, Middle Initial)            |                                    |                   |                                       | Date  | of D                 | ichurca | man   | +        |             |           |
| Λ.                     | SunTrust   |                                    |                   |                                       |   | Date of Disbursement |         |       |          |             |           |
|                        | Mailing Address 1650 King Street                   |                                    |                   |                                       | -   | _                    |         | 0     | /   Y =  | 2013        | - Y       |
|                        |  |                                    |                   |                                       |   |                      |         |       |          |             |           |
|                        | •  | State                              | Zip Code          |                                       | Tra   | nsac                 | tion ID | · SB  | 21B.63   | 300         |           |
|                        | Alexandria   | VA                                 | 22314             |                                       |   | 11340                | lion ib | . 00  | 210.00   | ,00         |           |
|                        | Purpose of Disbursement<br>Merchant Fees           |                                    |                   | 001                                   | Amo   | unt o                | f Fach  | Dieh  | ureama   | ent this    | Period    |
|                        | Candidate Name                                     |                                    |                   |                                       | 7 (1110                                       | unit o               | Laon    | Diob  | discille | , THE 11110 | Tonod     |
|                        |  |                                    |                   | Category/<br>Type                     |   |                      | 7       |       | -        | 13          | 31.30     |
|                        | Office Sought: House Disburser                     | nent For:                          |                   | · · · · · · · · · · · · · · · · · · · | 1   |                      | ,       |       |          |             |           |
|                        | Senate   | Primary                            | General           |                                       |   |                      |         |       |          |             |           |
|                        | President  | Other (spec                        | cify) 🔻           |                                       |   |                      |         |       |          |             |           |
| _                      | State: District:                                   |                                    |                   |                                       |   |                      |         |       |          |             |           |
| В.                     | Full Name (Last, First, Middle Initial)            |                                    |                   |                                       | Date  | of D                 | isburse | man   | +        |             |           |
| υ.                     | SunTrust   |                                    |                   |                                       | Daic  | U D                  |         | D     |          | YY          | V         |
|                        | Mailing Address 1650 King Street                   |                                    |                   |                                       | -   ™ c                                       | 4                    |         | 8     | /        | 2013        | _ 1       |
|                        |  |                                    |                   |                                       |   |                      |         |       |          |             |           |
|                        |  | State                              | Zip Code          |                                       | Tra   | ınsac                | tion ID | : SE  | 21B.63   | 302         |           |
|                        | Alexandria Purpose of Disbursement                 | VA                                 | 22314             |                                       | -   |                      |         |       |          |             |           |
|                        | Account Analysis Fee                               |                                    |                   | 001                                   | Amo   | unt o                | f Each  | Disb  | urseme   | ent this    | Period    |
|                        | Candidate Name                                     |                                    |                   | Category/                             |   | _                    | -       | _     | _        |             |           |
|                        |  |                                    |                   | Type                                  |   |                      | 7       |       | 7        | 3           | 30.24     |
|                        | Office Sought: House Disbursen                     | nent For:                          |                   |                                       |   |                      |         |       |          |             |           |
|                        |  | Primary                            | General           |                                       |   |                      |         |       |          |             |           |
|                        | President State: District:                         | Other (spec                        | city) 🔻           |                                       |   |                      |         |       |          |             |           |
| _                      | Full Name (Last, First, Middle Initial)            |                                    |                   |                                       |   |                      |         |       |          |             |           |
| C.                     | SunTrust   |                                    |                   |                                       | Date  | of D                 | isburse | emen  | t        |             |           |
|                        |  |                                    |                   |                                       | M   | M                    | / D     | D     | / Y      | YY          | Y         |
|                        | Mailing Address 1650 King Street                   |                                    |                   |                                       | 0   | 5                    | 1       | 0     | L        | 2013        |           |
|                        | 011  | <u> </u>                           | 7: 0 1            |                                       |   |                      |         |       |          |             |           |
|                        | City Alexandria                                    | State<br>VA                        | Zip Code<br>22314 |                                       | Tra   | nsac                 | tion ID | : SB  | 21B.63   | 304         |           |
|                        | Purpose of Disbursement                            |                                    |                   |                                       | 1   |                      |         |       |          |             |           |
|                        | Merchant Fees                                      |                                    |                   | 001                                   | Amo   | unt o                | f Each  | Disb  | urseme   | ent this    | Period    |
|                        | Candidate Name                                     |                                    |                   | Category/                             |   |                      | -       |       | -        | g           | 0.48      |
|                        | Office Courbby   House                             |                                    |                   | Type                                  |   | _                    | 7       | _     | 7        | •           | .U.4U     |
|                        | Office Sought: House Disburser Senate              | nent For:<br>Primary               | General           |                                       |   |                      |         |       |          |             |           |
|                        | President  | Other (spec                        |                   |                                       |   |                      |         |       |          |             |           |
|                        | State: District:                                   | 3 J. (OPO                          | - J/ <b>♥</b>     |                                       |   |                      |         |       |          |             |           |
|                        | '  |                                    |                   |                                       |   |                      | -       | _     | -        | _           |           |
| s                      | UBTOTAL of Disbursements This Page (optional)      |                                    |                   | ·····                                 |   |                      | 7       |       | 7        | 24          | 2.02      |
| Н                      |  |                                    |                   | <u> </u>                              |   |                      |         |       |          |             |           |
| T                      | OTAL This Period (last page this line number only) |                                    |                   |                                       |   |                      |         |       |          |             | 1         |

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| SCHEDULE B (FEC Form 3X)      |   |  |                   | FOR LINE NUMBER: |             |              |            |             |        | PAGE 18 OF 24 |       |            | 24      |        |        |
|-------------------------------|---|--|-------------------|------------------|-------------|--------------|------------|-------------|--------|---------------|-------|------------|---------|--------|--------|
| ITEMIZED DISBURSEMENTS        |   | Use separate schedule(s)                       |                   | (check on        |             |              | E NOMBER.  |             |        |               |       |            |         |        |        |
| II LIVIIZED DISDUITSEIVILIVIS |   | for each category of the Detailed Summary Page |                   | · `              |             | <b>X</b> 21b |            | 22          |        |               |       | 24         | 25      |        | 26     |
|                               |   | Detailed St                                    | iiimary Page      |                  |             | 27           | $\vdash$   | 28a         |        | 28b           |       | 28c        | 29      | H      | 30b    |
| Ar                            | y information copied from such Reports and Statem   | nents mav no                                   | t be sold or use  | ed bv            | anv         | pers         | son        | for the     | pur    | pose          | of so | olicitina  | contrib | utions |        |
|                               | for commercial purposes, other than using the nam   |  |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               | NAME OF COMMITTEE (In Full)                         |  |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
| $ \rangle$                    | AMERICAN MOVING AND STORAG                          | E ASSOC  | IATION PO         | LITI             | CA          | L A          | C1         | ΓΙΟΝ        | CC     | MM            | ITT   | EE (A      | MPA     | C)     |        |
| $\angle$                      |   |  |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
| A                             | Full Name (Last, First, Middle Initial)             |  | <u> </u>          |                  |             |              |            | Б.          |        | -1-           |       |            |         |        |        |
| A.                            | SunTrust  |  |                   |                  |             |              |            | Date o      | of Dis | sburse        | emer  |            |         |        |        |
|                               | Mailing Address 1650 King Street                    |  |                   |                  |             |              | 05 20 2013 |             |        |               |       |            |         |        |        |
|                               | Mailing Address 1650 King Street                    |  |                   |                  |             |              | 05 20 2013 |             |        |               |       |            |         |        |        |
|                               | City  | State  | Zip Code          |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               | 7.1107101101  | VA   | 22314             |                  |             |              |            | Trans       | sact   | ıon ID        | : SE  | 321B.63    | 05      |        |        |
|                               | Purpose of Disbursement                             |  |                   | _                |             | =            |            |             |        |               |       |            |         |        |        |
|                               | Account Analysis Fee                                |  |                   | 0                | 01          |              |            | Amoun       | nt of  | Each          | Disk  | ourseme    | nt this | Perio  | d      |
|                               | Candidate Name                                      |  |                   | Cate             |             | ry/          |            |             |        |               |       |            | 4       | 0.30   |        |
|                               | Office Sought: House Disbursem                      | nont For:                                      |                   | Ту               | ype         |              | -          | -           |        | 7             |       | 7          |         |        |        |
|                               |   | nent For:<br>Primary                           | General           |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               |   | Other (specif                                  |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               | State: District:                                    | (56501)  | '                 |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               | Full Name (Last, First, Middle Initial)             |  |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
| В.                            | SunTrust  |  |                   |                  |             |              |            | Date o      | f Di   | sburse        | emer  | nt         |         |        |        |
|                               |   |  |                   |                  |             |              |            | M = M       | /      | D             | D     | / Y        | Y Y     | Y      |        |
|                               | Mailing Address 1650 King Street                    |  |                   |                  |             |              |            | 06          |        | 1             | 0     |            | 2013    |        |        |
|                               | -   |  |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               | •   | State 2<br>VA                                  | Zip Code<br>22314 |                  |             |              |            | Trans       | sact   | ion ID        | : SE  | 321B.63    | 06      |        |        |
|                               | Purpose of Disbursement                             | v A  | 22314             |                  |             |              | -          |             |        |               |       |            |         |        |        |
|                               | Merchant Fees                                       |  |                   | 0                | 01          |              |            | Amoun       | nt of  | Each          | Disk  | ourseme    | nt this | Perio  | d      |
|                               | Candidate Name                                      |  |                   | Cate             | ann         | rv/          |            |             | -      | -             | _     |            | -       |        |        |
|                               |   |  |                   |                  | /pe         | · y'         |            |             |        | ,             |       | ,          |         | 9.64   |        |
|                               | Office Sought: House Disbursem                      | nent For:                                      |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               |   | Primary  | General           |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               |   | Other (specify                                 | <b>/</b> ) ▼      |                  |             |              |            |             |        |               |       |            |         |        |        |
| _                             | State: District:                                    |  |                   |                  |             |              | _          |             |        |               |       |            |         |        |        |
| _                             | Full Name (Last, First, Middle Initial)             |  |                   |                  |             |              |            | Date o      | of D:  | chure -       | mor   | <b>\</b> + |         |        |        |
| U.                            | SunTrust  |  |                   |                  |             |              |            |             |        |               | _     |            |         |        |        |
|                               | Mailing Address 1650 King Street                    |  |                   |                  |             |              | 1          | м = м<br>06 | 1      |               | 0     |            | 2013    | = Y    |        |
|                               | g : man 1000 King Officer                           |  |                   |                  |             |              |            | 30          | -1     |               |       |            |         |        |        |
|                               | •   |  | Zip Code          |                  |             |              |            | Trans       | sact   | ion ID        | . 61  | 321B.63    | :07     |        |        |
|                               | , 110/10/10/10                                      | VA   | 22314             |                  |             |              |            | iraili      | Juci   | טו ווט.       | . 51  |            |         |        |        |
|                               | Purpose of Disbursement<br>Account Analysis Fees    |  |                   |                  | 04          |              |            |             |        |               |       |            |         |        |        |
|                               | Candidate Name                                      |  |                   | _                | 01          |              |            | Amoun       | nt of  | Each          | Disk  | ourseme    | nt this | Perio  | d      |
|                               | Canadato Hamo                                       |  |                   | Cate             | egor<br>ype | ry/          |            |             |        |               |       |            | 3       | 0.30   |        |
|                               | Office Sought: House Disbursem                      | nent For:                                      |                   | 1)               | , PC        |              | -          | _           | _      | 7             |       | 7          |         |        |        |
|                               |   | Primary  | General           |                  |             |              |            |             |        |               |       |            |         |        |        |
|                               |   | Other (specify                                 | <b>√</b> ) ▼      |                  |             |              |            |             |        |               |       |            |         |        |        |
| _                             | State: District:                                    |  |                   |                  |             |              |            |             |        |               |       |            |         |        |        |
| Г                             | ·   |  |                   |                  |             |              |            | _           | _      |               | _     |            | _       | _      | $\neg$ |
| s                             | UBTOTAL of Disbursements This Page (optional)       |  |                   |                  |             | •            |            |             |        | 7             |       | 7          | 12      | 0.24   |        |
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| T                             | OTAL This Period (last page this line number only). |  |                   |                  |             | •            |            | حبيا        |        | 7             |       | 7          |         |        |        |

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| SCHEDULE B (FEC Form 3X)  |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|   | Use separate schedule(s)                          |  | NUMBER: PAGE 19 OF 24                          |  |  |  |  |  |
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only 21b                        | one) 22 23 24 25 26 28a 28b 28c 29 30b         |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   |   |  |  |  |  |  |  |  |
| AMERICAN MOVING AND STORAG  | SE ASSOCIATION POI                                | LITICAL A                              | CTION COMMITTEE (AMPAC)                        |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Shelby Thigpen  |   |  | Date of Disbursement                           |  |  |  |  |  |
| Mailing Address 4011 E Loop 820 S   | 02 19 2013  |  |  |  |  |  |  |  |
| Fort Worth  | State Zip Code<br>TX 76119-4325                   |  | Transaction ID : SB21B.6309                    |  |  |  |  |  |
| Purpose of Disbursement Trucks for Pinewood Derby   |   | 003                                    | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type                      | 1000.00  |  |  |  |  |  |
| Office Sought: House Disburse Senate President  | ment For: Primary General Other (specify)         | туре                                   |  |  |  |  |  |  |
| State: District:  | ,   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>   |   |  | Date of Disbursement                           |  |  |  |  |  |
| Mailing Address   |   |  | W - W / B - B / T - T - T - T                  |  |  |  |  |  |
| City  | State Zip Code                                    |  |  |  |  |  |  |  |
| Purpose of Disbursement   |   |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type                      | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Office Sought:  House Senate President State: Disburse  | ment For: Primary General Other (specify)         | ,, , , , , , , , , , , , , , , , , , , |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |  |  |  |  |  |  |  |
| C.  |   |  | Date of Disbursement                           |  |  |  |  |  |
| Mailing Address   |   |  |  |  |  |  |  |  |
| City  | City State Zip Code                               |  |  |  |  |  |  |  |
| Purpose of Disbursement   |   |  | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type                      |  |  |  |  |  |  |
| Senate President  | ment For: Primary General Other (specify)         |  |  |  |  |  |  |  |
| State: District:  |   |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |  | 1000.00  |  |  |  |  |  |
| TOTAL This Period (last page this line number only  |   |  | 2013.58  |  |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)   | FOR LI   | NE NUMBER: PAGE 20 OF 24                        |  |  |
|--|--|---|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page                      | only one)  11b                                  |  |  |
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| NAME OF COMMITTEE (In Full) AMERICAN MOVING AND STORA  | GE ASSOCIATION POLITICAL   | ACTION COMMITTEE (AMPAC)                        |  |  |
| Full Name (Last, First, Middle Initial)  |  | Date of Disharana                               |  |  |
| A. KELLY A AYOTTE  |  | Date of Disbursement                            |  |  |
| Mailing Address PO BOX 937   |  | 06 20 2013                                      |  |  |
| City   | State Zip Code   | Transaction ID : SB23.6282                      |  |  |
| MANCHESTER Purpose of Disbursement   | NH 03105   |   |  |  |
| Political Contribution   | 011  | Amount of Each Disbursement this Period         |  |  |
| Candidate Name   | Category   | 4000.00   |  |  |
| KELLY A AYOTTE   | Type   | 1000.00   |  |  |
| Office Sought:  House  Senate  President  Disburs  | ement For:  Primary General  Other (specify) ▼   |   |  |  |
| State: NH District: 00   |  |   |  |  |
| Full Name (Last, First, Middle Initial)  B. JOHN JAMES DUNCAN  |  | Date of Disbursement                            |  |  |
| Mailing Address  |  | 05 16 2013                                      |  |  |
| City   | State Zip Code   | Transaction ID : SB23.6280                      |  |  |
| Purpose of Disbursement Political Contribution   | 011  | Amount of Each Disbursement this Period         |  |  |
| Candidate Name JOHN JAMES DUNCAN Jr.   | Category/<br>Type  | 1000.00   |  |  |
| Office Sought: House Disburs   | ement For:    Primary   General  |   |  |  |
| President State: TN District: 02   | Other (specify) ▼  |   |  |  |
| Full Name (Last, First, Middle Initial)  C- SAMUEL B 'SAM' GRAVES  |  | Date of Disbursement                            |  |  |
| Mailing Address 110 SOUTH 10TH   |  |   |  |  |
|  |  |   |  |  |
| City   | State Zip Code MO 64491  | Transaction ID: SB23.6285                       |  |  |
| City TARKIO Purpose of Disbursement Political Contribution   | MO 64491   | 1   |  |  |
| TARKIO Purpose of Disbursement Political Contribution Candidate Name   | MO 64491  011  Category/   | Amount of Each Disbursement this Period         |  |  |
| TARKIO Purpose of Disbursement Political Contribution  Candidate Name SAMUEL B 'SAM' GRAVES  Office Sought: House Senate President | MO 64491 011   | Amount of Each Disbursement this Period         |  |  |
| TARKIO Purpose of Disbursement Political Contribution  Candidate Name SAMUEL B 'SAM' GRAVES  Office Sought:  House Senate  Disburs | MO 64491  O11  Category, Type  ement For:  Primary General                                   | Amount of Each Disbursement this Period         |  |  |
| TARKIO Purpose of Disbursement Political Contribution  Candidate Name SAMUEL B 'SAM' GRAVES  Office Sought: House Senate President | MO 64491  O11  Category, Type  ement For:  Primary General Other (specify)   Other (specify) | Amount of Each Disbursement this Period 1000.00 |  |  |

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|          | CHEDULE B (FEC Form 3X)  | l                                   |  | FOR LINE N                         | NUMBER: PAGE 21 OF 24  |
|----------|--|-------------------------------------|--|------------------------------------|--|
| ITI      | EMIZED DISBURSEMENTS   | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (check only 21b 27                 |  |
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|          | NAME OF COMMITTEE (In Full) AMERICAN MOVING AND STORAG   | E ASSO                              | CIATION PC   | OLITICAL AC                        | CTION COMMITTEE (AMPAC)  |
|          | Full Name (Last, First, Middle Initial)  |                                     |  |                                    | Date of Disbursement   |
| A.       | S. BRETT GUTHRIE   |                                     |  |                                    | Man / Dab / Yayayay  |
|          | Mailing Address 1005 Wrenwood Drive  | 04 19 2013                          |  |                                    |  |
|          | •  | State                               | Zip Code   |                                    | Transaction ID : SB23.6276   |
|          | Bowling Green Purpose of Disbursement  | KY                                  | 42103  |                                    |  |
|          | Political Contribution   |                                     |  | 011                                | Amount of Each Disbursement this Period  |
|          | Candidate Name   |                                     |  | Category/                          | 1000.00  |
|          | S. BRETT GUTHRIE  Office Sought:   | nont For                            |  | Type                               | 1000.00  |
|          | Senate   | nent For:<br>Primary<br>Other (spe  | General cify) ▼                                      |                                    |  |
| _        | State: KY District: 02   |                                     |  |                                    |  |
| В.       | Full Name (Last, First, Middle Initial)  JAMES M INHOFE  |                                     |  |                                    | Date of Disbursement   |
|          | Mailing Address 2139 E 32ND STREET   |                                     |  |                                    | 04 05 2013   |
|          | TULSA  | State<br>OK                         | Zip Code<br>74105                                    |                                    | Transaction ID : SB23.6275   |
|          | Purpose of Disbursement Political Contribution   |                                     |  | 011                                | Amount of Each Disbursement this Period  |
|          | Candidate Name JAMES M INHOFE  |                                     |  | Category/<br>Type                  | 1000.00  |
|          | Office Sought: House Disbursen   | nent For:                           |  | - 7                                |  |
|          |  | Primary<br>Other (spec              | General cify) ▼                                      |                                    |  |
|          |  |                                     |  |                                    |  |
|          | Full Name (Last, First, Middle Initial)  AMY J KLOBUCHAR   |                                     |  |                                    | Date of Disbursement   |
|          | AMY J KLOBUCHAR  Mailing Address PO BOX 4146   |                                     |  |                                    | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
|          | AMY J KLOBUCHAR  Mailing Address PO BOX 4146  City   | State                               | Zip Code   |                                    | M M / D D / Y Y Y  |
|          | AMY J KLOBUCHAR  Mailing Address PO BOX 4146  City   | State<br>MN                         | Zip Code<br>55104                                    | 010                                | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|          | AMY J KLOBUCHAR  Mailing Address PO BOX 4146  City ST PAUL  Purpose of Disbursement  Voided Contribution  Candidate Name   |                                     | •  | 010<br>Category/<br>Type           | 06 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|          | AMY J KLOBUCHAR  Mailing Address PO BOX 4146  City ST PAUL Purpose of Disbursement Voided Contribution  Candidate Name AMY J KLOBUCHAR  Office Sought: House Senate                        | MN                                  | 55104  General                                       |                                    | Transaction ID : SB23.6316  Amount of Each Disbursement this Period                      |
|          | AMY J KLOBUCHAR  Mailing Address PO BOX 4146  City ST PAUL Purpose of Disbursement Voided Contribution  Candidate Name AMY J KLOBUCHAR  Office Sought: House Senate                        | MN nent For: Primary                | 55104  General                                       | Category/                          | Transaction ID : SB23.6316  Amount of Each Disbursement this Period                      |
| c.       | AMY J KLOBUCHAR  Mailing Address PO BOX 4146  City ST PAUL  Purpose of Disbursement Voided Contribution  Candidate Name  AMY J KLOBUCHAR  Office Sought: House Senate President  President | ment For:<br>Primary<br>Other (spec | 55104  General cify) ▼                               | Category/<br>Type                  | Transaction ID: SB23.6316  Amount of Each Disbursement this Period                       |

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|             | CHEDULE B (FEC Form 3X)  | l                     |                                    | FOR LINE                 | NUMBER: PAGE 22 OF 24  |
|-------------|--|-----------------------|------------------------------------|--------------------------|--|
| IT          | EMIZED DISBURSEMENTS   |                       | parate schedule(s) category of the | (check only              | one)   |
|             |  |                       | Summary Page                       | 21b                      | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                                       |
| Ar          | ny information copied from such Reports and Staten   | l<br>nents mav        | not be sold or us                  |                          |  |
|             | for commercial purposes, other than using the name   |                       |                                    |                          |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                       |                                    |                          |  |
| $ \rangle$  | AMERICAN MOVING AND STORAG   | E ASSC                | OCIATION PO                        | OLITICAL AC              | CTION COMMITTEE (AMPAC)  |
| <u></u>     | Full Name (Last, First, Middle Initial)  |                       |                                    |                          |  |
| A.          | •  |                       |                                    |                          | Date of Disbursement   |
|             |  |                       |                                    |                          | M M / D D / Y Y Y Y  |
|             | Mailing Address 4501 GRAND AVENUE  |                       |                                    |                          | 06 25 2013   |
|             | City   | State                 | Zip Code                           |                          | T ID ODGG 0004   |
|             | WESTERN SPRINGS  | IL                    | 60558                              |                          | Transaction ID : SB23.6284   |
|             | Purpose of Disbursement Political Contribution   |                       |                                    | 011                      | Amount of Each Disbursement this Period                                      |
|             | Candidate Name   |                       |                                    |                          | Amount of Each Dispursement this Fellou                                      |
|             | DANIEL WILLIAM LIPINSKI  |                       |                                    | Category/<br>Type        | 1000.00  |
|             | Office Sought: House Disbursen   | nent For:             |                                    |                          |  |
|             |  | Primary               | General                            |                          |  |
|             | State: IL District: 03   | Other (spe            | ecity) 🔻                           |                          |  |
| _           | Full Name (Last, First, Middle Initial)  |                       |                                    |                          |  |
| В.          | RICHARD E MR. NEAL   |                       |                                    |                          | Date of Disbursement   |
|             |  |                       |                                    |                          | M M / D D / Y Y Y Y  |
|             | Mailing Address 36 ATWATER TERRACE   |                       |                                    |                          | 03 12 2013   |
|             | City   | State                 | Zip Code                           |                          | Transaction ID : SB23.6270   |
|             | SPRINGFIELD  | MA                    | 01107                              |                          | Halisaction ID . 3023.0270   |
|             | Purpose of Disbursement Political Contribution   |                       |                                    | 011                      | Amount of Each Disbursement this Period                                      |
|             | Candidate Name   |                       |                                    | Category/                | 7 till dalle di Eddin Biobardoniene tille i diled                            |
|             | DIGITADD E MD MEM  |                       |                                    | Type                     | 1000.00  |
|             | RICHARD E MR. NEAL   |                       |                                    |                          |  |
|             | Office Sought: House Disbursen   |                       |                                    |                          |  |
|             | Office Sought: House Disbursen Senate  | Primary               | General                            |                          |  |
|             | Office Sought: House Disbursen Senate  |                       |                                    |                          |  |
|             | Office Sought:  House Senate President  Disbursen  | Primary               |                                    |                          |  |
| <br>C.      | Office Sought:    House   Disbursen  | Primary               |                                    |                          | Date of Disbursement   |
| <u> </u>    | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial)  THOMAS E PETRI   | Primary               |                                    |                          | M M / D D / Y Y Y  |
| <br>C.      | Office Sought:    House   Disbursen  | Primary               |                                    |                          |  |
| <u> </u>    | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City   | Primary Other (spe    | ecify) ▼ Zip Code                  |                          | 04   |
| <u> </u>    | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC   | Primary<br>Other (spe | ecify) 🔻                           |                          | M M / D D / Y Y Y  |
| <u> </u>    | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City   | Primary Other (spe    | ecify) ▼ Zip Code                  | 011                      | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                  |
| <br>c.      | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name  | Primary Other (spe    | ecify) ▼ Zip Code                  |                          | Transaction ID : SB23.6272  Amount of Each Disbursement this Period          |
| <u> </u>    | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name THOMAS E PETRI   | Primary<br>Other (spe | ecify) ▼ Zip Code                  | 011<br>Category/<br>Type | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                  |
| C.          | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name THOMAS E PETRI  Office Sought: House Disbursen                               | Primary Other (spe    | Zip Code<br>54935                  | Category/                | Transaction ID : SB23.6272  Amount of Each Disbursement this Period          |
| _<br>c.     | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name THOMAS E PETRI  Office Sought:  House Senate  Disbursen                      | Primary Other (spe    | Zip Code 54935                     | Category/                | Transaction ID : SB23.6272  Amount of Each Disbursement this Period          |
| —<br>с.     | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name THOMAS E PETRI  Office Sought: House Disbursen                               | Primary Other (spe    | Zip Code 54935                     | Category/                | Transaction ID : SB23.6272  Amount of Each Disbursement this Period          |
| _<br>c.     | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name THOMAS E PETRI  Office Sought:  House Senate President  Disbursen            | Primary Other (spe    | Zip Code 54935                     | Category/                | Transaction ID : SB23.6272  Amount of Each Disbursement this Period  2000.00 |
| Г           | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name THOMAS E PETRI  Office Sought:  House Senate President  Disbursen            | Primary Other (spe    | Zip Code 54935  General            | Category/<br>Type        | Transaction ID : SB23.6272  Amount of Each Disbursement this Period          |
| S           | Office Sought:  House Senate President State: MA District: 01  Full Name (Last, First, Middle Initial) THOMAS E PETRI  Mailing Address N5329 De Neveu Lane  City FOND DU LAC Purpose of Disbursement Political Contribution  Candidate Name THOMAS E PETRI  Office Sought: House Senate President State: WI District: 06 | Primary Other (spe    | Zip Code 54935  General ecify)     | Category/<br>Type        | Transaction ID : SB23.6272  Amount of Each Disbursement this Period  2000.00 |

| SCHEDULE B (FEC Form 3X)   | l                                    | I           | FOR LINE N        | NUMBER: PAGE 23 OF 24   |
|--|--------------------------------------|-------------|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate sche for each category  |             | (check only       | one)  |
|  | Detailed Summary                     |             | 21b<br>27         | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                                      |
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| or for commercial purposes, other than using the nar   |                                      |             |                   |   |
| NAME OF COMMITTEE (In Full)  |                                      |             |                   |   |
| $ \; angle$ AMERICAN MOVING AND STORAG   | E ASSOCIATION                        | ON POL      | ITICAL AC         | CTION COMMITTEE (AMPAC)   |
| Full Name (Last, First, Middle Initial)  |                                      |             |                   |   |
| A. MARK L PRYOR  |                                      |             |                   | Date of Disbursement  |
| A  |                                      |             |                   | M M / D D / Y Y Y Y   |
| Mailing Address PO BOX 2720  |                                      |             |                   | 04 19 2013  |
| City   | State Zip Coo                        | de          |                   | T ID  |
| LITTLE ROCK  | AR 72203                             |             |                   | Transaction ID : SB23.6277  |
| Purpose of Disbursement Political Contribution   |                                      | I           | 011               | Amount of Each Disbursement this Period                                     |
| Candidate Name   |                                      |             |                   | Aminorial of Edell Biobardonicial time Foried                               |
| MARK L PRYOR   |                                      | '           | Category/<br>Type | 1000.00   |
|  | ment For:                            |             |                   |   |
| Senate President   | Primary Ge Other (specify) ▼         | eneral      |                   |   |
| State: AR District: 00   | Other (specify)                      |             |                   |   |
| Full Name (Last, First, Middle Initial)  |                                      |             |                   |   |
| B. NICK JOE J II RAHALL  |                                      |             |                   | Date of Disbursement  |
| Mailing Address B.O.D., 04   |                                      |             |                   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                 |
| Mailing Address P O Box 64   |                                      |             |                   | 02 26 2013  |
| •  | State Zip Coo                        | de          |                   | Transaction ID : SB23.6269  |
| Beckley Purpose of Disbursement  | WV 25802                             |             |                   |   |
| Political Contribution   |                                      |             | 011               | Amount of Each Disbursement this Period                                     |
| Candidate Name   |                                      |             | Category/         | 1000.00   |
| NICK JOE J II RAHALL   |                                      |             | Type              | 1000.00   |
| Office Sought: House Disburse  | nent For:  Primary Ge                | eneral      |                   |   |
| President  | Other (specify)                      | enerai      |                   |   |
| State: WV District: 03   | ( 1 ) / <b>(</b>                     |             |                   |   |
| Full Name (Last, First, Middle Initial)  |                                      |             |                   |   |
| ^ =::::::::::::::::::::::::::::::::::::  |                                      |             |                   | Data of Distance and  |
| C. TIMOTHY E SCOTT   |                                      |             |                   | Date of Disbursement  |
|  |                                      |             |                   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y           |
| Mailing Address 1405 ASHLEY RIVER ROAD   |                                      |             |                   | M = M / D = D / Y = Y = Y   |
| Mailing Address 1405 ASHLEY RIVER ROAD  City   | State Zip Coo                        | de          |                   | M = M / D = D / Y = Y = Y   |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement  | State Zip Cor<br>SC 29407            | de          |                   | 04 05 7 2013  |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution   |                                      | de          | 011               | 04 05 7 2013  |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution  Candidate Name   |                                      |             | Category/         | Transaction ID: SB23.6273  Amount of Each Disbursement this Period          |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution  Candidate Name TIMOTHY E SCOTT   | SC 29407                             |             |                   | 04 / 05 / 2013  Transaction ID : SB23.6273                                  |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution  Candidate Name TIMOTHY E SCOTT  Office Sought: House Disburse                                | SC 29407                             |             | Category/         | Transaction ID: SB23.6273  Amount of Each Disbursement this Period          |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution  Candidate Name TIMOTHY E SCOTT   | SC 29407                             |             | Category/         | Transaction ID: SB23.6273  Amount of Each Disbursement this Period          |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution  Candidate Name TIMOTHY E SCOTT  Office Sought: House Senate                                  | SC 29407  ment For: Primary Ge       |             | Category/         | Transaction ID: SB23.6273  Amount of Each Disbursement this Period          |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution  Candidate Name TIMOTHY E SCOTT  Office Sought: House Senate President State: SC District: 00 | ment For: Primary Ge Other (specify) | eneral      | Category/<br>Type | Transaction ID: SB23.6273  Amount of Each Disbursement this Period  1000.00 |
| Mailing Address 1405 ASHLEY RIVER ROAD  City CHARLESTON Purpose of Disbursement Political Contribution  Candidate Name TIMOTHY E SCOTT  Office Sought: House Senate President                        | ment For: Primary Ge Other (specify) | eneral      | Category/<br>Type | Transaction ID: SB23.6273  Amount of Each Disbursement this Period          |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | LINE NUMBER: PAGE 24 OF 24              |  |  |  |  |  |
|---|---|-------------------|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only one)  |   |  |  |  |  |  |
|   | Detailed Summary Page                             | 21b               | 22 🗙 23 24 25 26                        |  |  |  |  |  |
| And to formation and the  |   | 27                | 28a 28b 28c 29 30b                      |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   | ,,  |                   |   |  |  |  |  |  |
| AMERICAN MOVING AND STORAG  | E ASSOCIATION PO                                  | LITICAL AC        | CTION COMMITTEE (AMPAC)                 |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Date of Disbursement                    |  |  |  |  |  |
| A. WILLIAM F SHUSTER  |   |                   | M M / D D / Y Y Y Y                     |  |  |  |  |  |
| Mailing Address 9 Overlook Drive  |   |                   | 05 16 2013                              |  |  |  |  |  |
| ,   | State Zip Code                                    |                   | Transaction ID : SB23.6279              |  |  |  |  |  |
| Hollidaysburg Purpose of Disbursement   | PA 16648  |                   |   |  |  |  |  |  |
| Political Contribution  |   |                   | Amount of Each Disbursement this Period |  |  |  |  |  |
| Candidate Name  |   | Category/         | 2500.00                                 |  |  |  |  |  |
| WILLIAM F SHUSTER   |   | Type              | 2500.00                                 |  |  |  |  |  |
| Office Sought: House Disburser Senate   | nent For: Primary General                         |                   |   |  |  |  |  |  |
| President   | Other (specify) ▼                                 |                   |   |  |  |  |  |  |
| State: PA District: 09  |   |                   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>   |   |                   | Date of Disbursement                    |  |  |  |  |  |
| <b>5.</b>   |   |                   | M M / D D / Y Y Y Y                     |  |  |  |  |  |
| Mailing Address   |   |                   |   |  |  |  |  |  |
| City  | State Zip Code                                    |                   |   |  |  |  |  |  |
| Purpose of Disbursement   |   |                   |   |  |  |  |  |  |
| Open di data Nama   |   |                   | Amount of Each Disbursement this Period |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |   |  |  |  |  |  |
| Office Sought: House Disburser  | ment For:   | 71                | · · · · ·                               |  |  |  |  |  |
| Senate  | Primary General                                   |                   |   |  |  |  |  |  |
| President State: District:  | Other (specify) ▼                                 |                   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |   |  |  |  |  |  |
| C.  |   |                   | Date of Disbursement                    |  |  |  |  |  |
| Mailian Address   | -   |                   |   |  |  |  |  |  |
| Mailing Address   |   |                   |   |  |  |  |  |  |
| City  | State Zip Code                                    |                   |   |  |  |  |  |  |
| Purpose of Disbursement   |   |                   |   |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type | Amount of Each Disbursement this Period |  |  |  |  |  |
| Office Sought: House Disburser  | ment For:   | туре              |   |  |  |  |  |  |
| Senate  | Primary General                                   |                   |   |  |  |  |  |  |
| President   | Other (specify) ▼                                 |                   |   |  |  |  |  |  |
| State: District:  |   |                   |   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   | 2500.00                                 |  |  |  |  |  |
|   |   |                   |   |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                   | 13500.00                                |  |  |  |  |  |